

**APPENDIX – IX**

**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNDAR ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131019
3	SCHOOL CODE (IF APPLICABLE)	30982
4	COMPLETE ADDRESS WITH PIN CODE	AT-POSARI, POST-TIWARE, TAL-KARJAT, DIST-RAIGAD. PIN CODE 410201
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. ASHWINI SATISH VIBHUTE M. Sc (Environmental Science) B.ED
6	SCHOOL EMAIL ID	<a href="mailto:semsoffice1@gmail.com">semsoffice1@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7770049434

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Link</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Link</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">Link</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	08	08	100%	1 <sup>st</sup> Batch of Std 10 <sup>th</sup>
2.	2022-2023	06	05	83%	2 <sup>nd</sup> Batch of Std 10 <sup>th</sup>
3.	2023-2024	09	09	100%	3 <sup>rd</sup> Batch of Std 10 <sup>th</sup>
4.	2024-2025	13	12	92%	4 <sup>th</sup> Batch of Std 10 <sup>th</sup>

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mrs. Ashwini Satish Vibhute. M. Sc, (Environmental Science) B.ED
2.	TOTAL NO. OF TEACHERS	21	<a href="#">Click to View</a>
	▪ PGT	01	
	▪ TGT	14	
	▪ PRT & NTT	6	
3.	TEACHERS SECTION RATIO	19/13	1:5
4.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Devashree Sunil Joshi B.A, M.A in Psychology
5.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. Devashree Sunil Joshi B.A, M.A in Psychology

**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8264 (sq.mtr)
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	13 (750sqr. Mtr.)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 (750sqr. Mtr.)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (1200sq.mtr)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	17
7.	NO. OF BOYS TOILETS	10
8.	NO. OF CWSN TOILETS	06
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">Click to View</a>

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